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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Kelli J. Withrow  
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Kelli J. Withrow  
Signature of depositor

\* \* \*

TRANSMITTAL LETTER

The Assistant Commissioner for Patents  
Washington, D.C. 20231

**ATTN: BOX PATENT APPLICATION**

Sir:

Transmitted herewith for filing is the patent application of:

INVENTORS: Matthew Brand

FOR: RENDERING DEFORMABLE 3D MODELS RECOVERED FROM VIDEOS

Enclosed are:

- [33] pages of specification, claims, abstract, and Appendix A  
 [7] sheets of formal drawings  
 [X] Declaration and Power of Attorney  
 [X] Assignment of the application to Mitsubishi Electric Research Laboratories, Inc.  
 [ ] Information Disclosure Statement       [ ] Preliminary Amendment  
 [ ]

The filing fee is calculated as follows:

CLAIMS AS FILED		NUMBER FILED	NUMBER EXTRA	LARGE ENTITY	AMOUNT
<u>Basic Fee</u>	19				
<u>Total Claims</u>	19	-20 =	x18.00		
<u>Independent Claims</u>	3	-3 =	\$78.00		
<u>Assignment Recording Fee</u>			40.00	40.00	
<u>Multiple Dependent Claim Fee</u>			260.00		
<u>Other</u>					

TOTAL FEE \$ 750.00

- [X] Please record the accompanying Assignment.
- [X] Please charge Deposit Account No. 50-0749 in the amount of \$750.00.
- [X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.

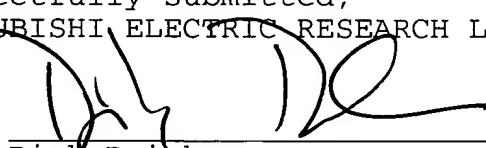
All future correspondence should be addressed to:

Patent Department  
Mitsubishi Electric Research Laboratories, Inc.  
201 Broadway  
Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,  
MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By:

  
Dirk Brinkman  
Reg. No.: 35,460  
Attorney for Assignee

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